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باسمه تعالی

Praise is due to Allah who guided us to the righteous path, And Durood o Salaam upon the Holy Prophet Muhammad “peace be upon him” and his Family and Companions.

- (1) In case of giving three talaq at one go is valid and applicable, for more details, we are attaching a fatwa.
- (2) For giving Talaq, it is not necessary to have witnesses, If the husband gives Talaq, so, at any way (there is any witness or no) positively the Talaq is counted. Likewise if there are non real witnesses, or they have falsified or signed fictitiously, anyway the Talaq is valid and applicable.
- (3) It is mentioned in Hadith that in all permissible acts, only one act, Allah Almighty dislikes, this permissible act is Talaq, so it is not good to give Talaq unreasonable, but if the husband has given Talaq unreasonable, Talaq will be applicable.
- (4) After three Talaq, the women will come out presently from the Nikah, and if ever the husband wants to take her back so the procedure is HALAALAH. The woman will have to pass her “iddah” period, then after she will have to get married with another one and will have to consume the Nikah, then the husband (second) gives her Talaq, then again will have to pass to “iddah” period, then the first husband will be able to get married again.

Allah Almighty said:

Then, if she is divorced for the third time, then that woman will not be lawful to him, until she lives (marries) with another husband. Then, if that second (husband) divorces her, then there is no sin on them they re-unite, provided they will now observe the limits of Allah. And these are the limits of Allah, which He makes clear for those who possess knowledge.

(Baqarah V 230)

Jazaakallah

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