

# **Dar-ul-Ifta**

## **Jummah Masjid**

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نحمده و نصلى على رسوله الكريم

*Praise is due to Allah Almighty who guided us to the righteous path, And Durood o Salaam upon the Holy Prophet Muhammad "peace and blessings be upon him" and his Family and Companions.*

### **RULING ON QURBANI**

Qurbani is Wajib on Maalik-e-Nisaab, it is essential for one who has the financial means and domiciled. Qurbani is not wajib on a traveler even if he is wealthy, although if he wishes to do Qurbani for Nafl reward then he may do so.

It is commendable that one who intends to participate in Qurbani should abstain from having a haircut, a shave and trimming of nails from the 1<sup>st</sup> Zil Hajj up to the time he has performed the Sacrifice.

Each member of a family who is Maalik-e-Nisaab must perform his / her own Qurbani separately. Qurbani can be done on behalf of others such as minors, in this case, the person who is performing Qurbani for someone, he will have to perform for him first.

If one decides to perform Qurbani on behalf of the spouse, so it is allowed with her/his permission. Qurbani can also be performed on behalf a deceased person.

A Camel must of 5 yrs, cow, beef and buffalo of 2 yrs, goat and sheep of 1 yr, if the animal is younger than this, qurbani is not permissible. However, if the 6 months old sheep is so big and it looks like a year then it is permissible.

Sacrifice of an animal will not be in order if it is one eyed or blind or has lost 1/3 or more of its eyesight and tails, or its ear has been cut off, or it has no ears by birth or its horns have been broken from roots, or it has no teeth.

The meat must be distributed equally among the 7 participants. Now, after the partition, it is recommended for each participant to divide the meat into 3 parts. 1. for the poor. 2. for friends and relatives. 3. Own self. But if the person want to keep the entire meat, it is permissible.

**Mufti Muhammad Ishaq Qadri Rizvi**

*Director of Dar ul Ifta*

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