

# Dar-ul-Ifta

## Jumma Masjid

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نحمده ونصلى على رسوله الكريم

*Praise is due to Allah Almighty who guided us to the righteous path, And Durood o Salaam upon the Holy Prophet Muhammad "peace and blessings be upon him" and his Family and Companions.*

14-August-2016

QURBANI/UDHIYYA [SACRIFICE]

### Qurbani/Udhiyya In the Holy Qur'aan:

- فَصَلِّ لِرَبِّكَ وَأَنْحِرْ

So offer the prayers for your Lord, and perform the sacrifice.

[Surah Kawsar Verse No 2]

- قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ

Say, undoubtedly my prayers and my sacrifices, and my living and my dying are all for Allah, the Lord of the Creation.

[Surah Al-An'aam Verse No 162]

### Qurbani/Udhiyya in Hadith:

- ❖ The Holy Prophet 'peace be upon him' said:

ما عمل ابن آدم يوم النحر عملاً أحب إلى الله عزوجل من إراقة دم، وإنها لتأتي يوم القيامة بقرونها وأظلافها وأشعارها. وإن الدم ليقع من الله عزوجل بمكان قبل أن يقع على الأرض فطيبوا بها نفساً» [رواه ابن ماجه والترمذي وحسنه]

There is no dearer deed of human in the days of Qurbani than flowing the blood (*Qurbani*) and that animal will come with his horns, hairs, and hooves on the Day of Judgment. The blood of the Qurbani reaches the stage of acceptance before it reaches the floor. [Tirmizi, Ibnu Majah]

- ❖ The Companions of the Holy Prophet 'peace be upon him' asked:

ما هذه الأضاحي؟ قال: «سنة أبيكم إبراهيم»، قالوا: ما لنا منها؟ قال: «بكل شعرة حسنة»، قالوا: فالصوف؟ قال: «بكل شعرة من الصوف حسنة» رواه ابن ماجه والترمذي

What is Qurbani?" He replied: "It is the Sunnah of your father Ibrahim 'peace be upon him'." They asked again: "What benefit do we get from it?" He answered, "A reward for every hair of the sacrificed animal." They asked "And what reward is there for animals with wool?" He replied: A reward for every strand of the wool," [Ibn Maajah & Tirmizi]

- ❖ Question asked to the Holy Prophet 'peace be upon him' on the best Qurbani:

أن رسول الله ﷺ سئل أي الرقاب أفضل؟ فقال: «أغلاها ثمناً وأنفسها عند أهلها» البخاري

The best Qurbani is the one which expensive in price and very fat. [Bukhari]

- ❖ Sayyidah Umm-e-Salma 'May Allah be Pleased with her' reports:

عن أم سلمة أن النبي ﷺ قال: «إذا رأيتم هلال ذي الحجة وأراد أحدكم أن يضحي فليمسك عن شعره وأظفاره» مسلم

The Holy Prophet 'peace be upon him' said: "Whoever intends making Qurbani, then he should refrain from cutting his hair and clipping his nails from the time the crescent (of Dhul Hijja) is sighted till he completes his Qurbani. [Muslim]

## Ruling on Qurbani/Udhiyya

Qurbani is Wajib on Maalik-e-Nisaab, it is necessary for one that has the financial means and he is domiciled [resident]. Qurbani is not wajib on a traveler even if he is wealthy, although if he wishes to do Qurbani for Nafil reward then he may do so.

It is commendable that one who intends to participate in Qurbani should abstain from having a haircut, a shave and trimming of nails from the 1<sup>st</sup> Zil Hajj up to the time he has performed the Sacrifice.

Each member of a family who is Maalik-e-Nisaab must perform his / her own Qurbani separately. Qurbani can be done on behalf of others such as minors, in this case, the person who is performing Qurbani for someone, he will have to perform for him first.

If one decides to perform Qurbani on behalf of the spouse, so it is allowed with her/his permission. Qurbani can also be performed on behalf a deceased person.

A Camel must of 5 yrs, cow, cattle of 2 yrs, goat and sheep of 1 yr, if the animal is younger than this, qurbani is not permissible. However, if the 6 months old sheep is so big and it looks like a year then it is permissible.

NOTE: Fixed ages to be considered for the animals of Qurbani/Udhiyyah. Not meat, nor weight and size are to be considered, e.g. a bull is less than 2 years, but looked healthy more than a 2 years bull, so it is not permissible for Qurbani/Udhiyyah. The Holy Prophet 'peace be upon him' said:

عن جابر رضي الله عنه قال قال رسول الله صلى الله عليه وسلم لا تذبحوا الا مسنة، الا ان يعسر عليكم فتذبحوا جذعة من الضان

Sacrifice only a grown-up animal, unless it is difficult for you, in which case sacrifice a ram.

*Swahih Muslim 2/155 – Chapter of Sacrifice  
Mishkaat ul Masaabih 127 – Book of Sacrifice  
Ahmad 3/312 / Abu Dawud No. 2797  
Ibn Maajah 3141 / Nasaayi 7/218  
Ibnu Khuzayma 2918*

وهي الكبيرة بالسن فمن الابل التي تم لها خمس سنين ودخلت في السادسة ومن البقر التي تم لها سنتان ودخلت في الثالثة ومن الضان والمعز ما تمت لها سنة كذا قاله ابن الملك

The animal should have reached the require grown-up age, for camel, it should be five years (already enters the sixth year), for cattle, it should be 2 years (already enters the third year) and one year for sheep and goat...

*Mirqaat ul Mafaatih  
Allama Ali Ibn Sultaan Muhammad Al-Qaari  
Chapter Prayer – Book of Sacrifice – 507*

فهو من الابل: ما دخل في السنة الخامسة. ومن البقر: ما دخل في الثالثة. ومن الضان: ما تمت له سنة. وقيل اقل منها حس. اتفقوا على انه لا يجوز من الابل والبقر والمعز دون الثني، والثني من الابل: ما استكمل خمس سنين. ومن البقر والمعز: ما استكمل سنتين وطعن في الثالثة

Camels – Complete 5 years / Cattle – Complete 2 years and enter the third / Sheep/Goat – Complete 1 year

There is consensus on this matter that camel less than 5 years, cattle less than 2, goat/sheep less than 1 year **ARE NOT PERMISSIBLE.**

*Sharh-ut-Tiibi A'la Mishkaat-il-Masaabih*

Note: A sheep is less than 1 year (but over 6 months), and physically it appears healthy (to be one year), so it is permissible for Udhiyyah (Qurbani).

ومن المعز ابن سنة ومن البقر ابن سنتين ومن الابل ابن خمس سنين ويدخل في البقر الجاموس لانه من جنسه

Goat has to be one year, cattle have to be 2 years, camel has to be 5 years, and buffalo is a family of cattle (2 years).

Al Hidaayah  
Sheikh ul Islam Allama Burhaan ud Deen  
Chapter Udhiyyah 4/449

## Shares of Animals for Qurbani/Udhiyya

**Camel** – 7 Shares / **Cattle** – 7 Shares / **Goat** – 1 Share / **Sheep** – 1 Share

The meat should be distributed equally among the 7 Share-Holders. After the partition, it is recommended for each participant to divide the meat into 3 parts. 1. for the poor. 2. for friends and relatives. 3. Own self. But if the person want to keep the entire meat, it is permissible.

## Conditions of Animals for Qurbani/Udhiyya

Horn Broken from the root	Not Permissible
Born Without Horn	Permissible
Blind Animal	Not Permissible
1/3 Blind or More	Not Permissible
Born Without Ear	Not Permissible
Chopped ear	Not Permissible
1/3 or more is cut (ear)	Not Permissible
Cut tail	Not Permissible
1/3 or more is cut (tail)	Not Permissible
Limp animal (Unable to walk)	Not Permissible
Injured Leg (Able to take Support)	Permissible
No Teeth at All	Not Permissible
Some Teeth Lost (Most available)	Permissible
Most Teeth Lost (Some available)	Not Permissible
Weak / Sick*	Not Permissible

### **\*Very Important:**

The symptoms of sickness are very clear, visible and obvious in the animals, i.e. fever, infectious diseases (Epidemic), animals become weak, the diseases affect animal's flesh, health etc...

It is not permissible to use such animals for Qurbani/Udhiyyah. In this situation, it is necessary to seek for alternative, such as follows:

If the fever or epidemic is affecting cattle, so the alternative is camel / goat / sheep. OR VICE-VERSA OR purchase Non-Affected Imported Animals. OR perform the Qurbani/Udhiyyah abroad (trusted place).

At any cost, the obligation will not be removed. The Maalik-e-Nisaab will have to search for a proper alternative to accomplish the Obligation (Wajib).

Jazaakallah

Mufti Muhammad Ishaq Qadri Rizvi

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