

Dar-ul-Ifta

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نحمده و نصلى على رسوله الكريم

NON REAL MAZAAR

Question: What is the ruling of Islamic law in the following point?

- i. To construct a Non-Real Shrine of a saint.
- ii. To read Fateha in front of it.
- iii. To respect it veritably.

To construct mythical tomb or shrine is not allowed in Shariah Law. We are quoting the same above question and its answer from Fataawa-e-Razawiyya of Imam Ahle Sunnat Hadhrat Al Shah Ahmad Rida Khan ر.حمة الله عليه.

❖ 1 ❖

To construct a non real tomb of a saint, and put cloak, flowers etc... on it, to read fateha and respect it as in real, it is permitted or not?

Answer: To construct a non real tomb and do the same as in real is not permitted and it is an innovation act.

❖ 2 ❖

What is the ruling of Scholars on this view that Zaid constructed a non real tomb/mazaar which is not exist before, and has made it illustrious and famous, eventually he succeed to collect people for fateha etc... So, what is the Shariah ruling on Zaid's game? Is it permissible to perform Swalaah behind such person? Is his Nikaah valid? Is it allowed to sit in such person's Spiritual program? Is it correct to continue making relationship with such person? And what is the ruling on such person who help him in this game?

Answer: If the person insists in calling people to the non real tomb or mazaar, so this is a sin, and if he does it professionally as an advertisement so here he will be an unrighteous and impious. And it is a sin to make such person as Imam, and people must repeat those prayers which they did behind him. Furthermore, it is not allowed to participate in his programs. All his helpers are equally sinner.

Allah Almighty has mentioned in the Holy Quraan:

ولا تعاونوا على الاثم والعدوان

...and help not one another in sin and transgression... S:5 Al Maaida V. 2

كانوا لا يتناهون عن منكر فعلوه لبئس ما كانوا يفعلون

Whatever bad they did, they did not prohibit one other among themselves, necessarily they use to do evil things.

S:5 Al Maaida V:79

There is nothing wrong (Out of Shariah) to invalidate the Nikaah. In making relationship, if you suspect that you will be influenced with them, so better is to avoid, and if you think that you will be able to convince them to the proper way, so do it.

❖ 3 ❖

Some place people has constructed non real mazaar in the name of Peeraan e Peer, and said that the real brick from the Mazaar of Peeran e Peer is in the tomb, Is it permissible to celebrate Urs Shareef etc... there and is it respectable or not?

Answer: To construct and to respect non real Mazaar or tomb is not permissible.

Fataawaa-e-Razawiyya, Vol. 9, Pg 425, 426 & 427

Allah and his beloved know the best.

Mufti Muhammad Ishaq Al Qadri Al Rizvi

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