

# Dar-ul-Iftah Jumma Masjid

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Assalaamu Alaykum

What is the ruling for a disabled person who offers Salaat while remaining seated on the chair. It is allowed or Not?

باسمہ تعالیٰ

If a person is incapable to stand while praying due to some severe weakness, he should sit; he will have to bow down for Ruku and Sajdah.

And if he is unable to bow down for Ruku and Sajdah, so he performs the Ruku and Sajda with sign, e.g. he makes a sign of Ruku with his head and for Sajdah he bows down to the maximum level. (There should be difference between Ruku and Sajdah)

And if he is unable to sit, he should lie down, there are two positions:

1. He lies down on his backside and puts his leg toward Qibla and performs the Ruku and Sajdah with sign.
2. He lies down on kidney side, and faces to Qibla and makes the sign Ruku and Sajda with his head.

Furthermore, if he is unable to perform prayer in this position too, so he will have to wait for his good health and then he performs all the missed prayers.

As long as a person is able to offer prayers standing, he has no permission in Shariah to sit down on chair.

But if he is gravely in poor health where he has no capacity to sit down on ground to perform prayers and to perform the Ruku and Sajda, so in this condition, the Shariah grants him permission to sit on chair.

In this situation, every person should realize their own condition and its level, because we must know that Prayer (Swaalat) is the most important worship in Islam.

Jazaakallah

**Mufti Muhammad Ishaq Qadri Razvi**

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