

# Dar-ul-Ifta

## Jummah Masjid

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نحمده ونصلى على رسوله الكريم

### NAAT & QASIDA

***Praise is due to Allah who guided us to the righteous path, And Durood o Salaam upon the Holy Prophet Muhammad “peace be upon him” and his Family and Companions.***

Alhamdu-Lillah ! Naat recitation is a thing of extremely high value. Reciting and listening to Naat Shareef with good intentions add to your good deeds and is a way of receiving benefit and blessings.

The Holy Prophet “peace be upon him” used to listen to Naat Shareef and used to bless Hazrat Hassaan bin Thaabit (Radiallahu Ta’ala Anh) with his kindness in the following ways:

- He gave him his shawl.
- He prepared the Mimbar for him.
- He blessed him with his Duas.

*(Mishkaat-ul-Masaabeeh)*

This means that The Holy Prophet “peace be upon him” becomes pleased when he hears someone praises him.

Hazrat Anas “May Allah be pleased with him” reports that when Rasoolullah “peace be upon him” went to Makkah for Umratul Qaza, Hazrat Abdullah ibn Rawahah “May Allah be pleased with him” throwing his sword over his shoulder and holding the reins of the camel of the Holy Prophet “peace be upon him”, was walking ahead of him reciting these couplets, “O non-believers, clear his path and leave today. Do not prohibit Sayyiduna Rasoolullah “peace be upon him” from entering Makkah as you had done last year for today we shall smite you. We will take such action against you that we will separate the brain from its body. And we will make a friend forget a friend.” Hazrat Umar (Radiallahu Ta’ala Anh) stopped him and said,

“O Ibn Rawahah, in the presence of Rasoolullah “peace be upon him” and the Haram Shareef you are reciting poetry?” Rasoolullah “peace be upon him” replied, “Leave him O Umar, these couplets are more forceful than showering arrows onto them.”

In another Hadith, Sayyiduna Rasoolullah “peace be upon him” has also stated, “A Mu’min makes Jihad with a sword and also with the tongue. This Jihad of the tongue is also like showering arrows. [Shamaa’il-e-Tirmidhi]

The Glorious Qur’an itself is full of the praises of the Holy Prophet “peace be upon him”. If one has to look at the Holy Qur’an closely, volumes could be written on how Allah Ta’ala honors and praises His Beloved in His Words. However, a few verses in honor and praise of the Holy Prophet “peace be upon him” are being presented here.

- “And We have exalted for you your remembrance” [Surah 94, Verse 4]
- “And We sent you not, but as a mercy unto all the worlds.” [Surah 21, Verse 107]
- “Whoso obeys the Messenger, has indeed obeyed Allah” [Surah 4, Verse 80]
- “Undoubtedly, you have the best in the following of the Messenger, for him who hopes for Allah and the Last Day and remembers Allah much.” [Surah 33, Verse 21]
- “We are seeing the turning of your face towards heaven repeatedly; necessarily then We will turn you towards that Qiblah which pleases you.” [Surah 2, Verse 144]
- “O believers! Raise not your voices above the voice of the Prophet and speak not aloud in presence of him as you shout to one another, lest your works become vain while you are unaware.” [Surah 49, Verse 2]
- “Assuredly there has come to you a messenger from among yourselves, heavy upon him is your suffering; ardently desirous of your welfare, and to Muslims is most Kind and Merciful.” [Surah 9, Verse 128]
- “And he is not miserly as to the disclosing of the unseen.” [Surah 81, Verse 24]

When Rasoolullah “peace be upon him” reached Madina Shareef, the people of Banu Najaar stood on the roofs of their homes and the children welcomed Rasoolullah “peace be upon him” by greeting him with the following verses of poetry:

*Tala'al Badru Alaina – Min Thaniiyatil Wadaa'i*  
*Wajaba Shukru Alaina – Mada'a Lillaahi Daa'i*

A crescent-moon dawns upon us from the valley of Wadaa  
 Gratitude to Allah is necessary upon us for as long as the supplicator to Allah supplicates

Jazaakallah

**Mufti Muhammad Ishaq Qadri Rizvi**

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