

# Dar-ul-Iftah Jummah Masjid

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باسمه تعالى

*Praise is due to Allah who guided us to the righteous path, And Durood o Salaam Upon the Holy Prophet Muhammad "peace be upon him" and his Family and Companions.*

**Allah said in the Holy Quran:**

يا ايها الذين امنوا ان جاءكم فاسق بنبأ فتبينوا ان تصيبوا قوما بجهالة  
فتصبحوا على ما فعلتم نادمين

*O Believers! If anyone disobedient comes to you with any news, make a strict enquiry, lest you may punish any people in ignorance. And then later on remain regretful on what you may have done  
(Surah Al Hujraat Verse 6)*

**Commentary:**

This verse was revealed regarding Waleed bin Aqbah who was appointed by the Holy Prophet to collect the charities from Bani Mustaliq. In the Days of Ignorance there was ancient enmity between Waleed and Bani Mustaliq, but when they came to know that the Holy Prophet had been sent Waleed as an official, they came to welcome him. But, Waleed thought that they had come to kill him. So he quickly came away and told the Holy Prophet about it. In response, the Messenger of Allah sent Hazrat Khalid bin Walid to them and he found them giving Azaan and performing their Salaah. They immediately gave their charities as well. In response to it, this verse was revealed.

It should be remembered that Allah Almighty had not declared Waleed as a transgressor here, as no Companion is a transgressor. Also, suspicion, danger and fear are not acts of sin, so how can they be regarded as transgression? The purpose, here, is to outline an Islamic law.

*(Noor ul Irfaan with the English translation of Kanz ul Imaan)*

After having heard all parties concerned, I come to the conclusion that there is no Complaint or accusation of sexual harassment against Imam Nazim Khedun and as such I advise the mutawalli to officially inform the members of his congregation so as to clear the perception in the public that the former has been involved in such act.

I also took note of the other complaints from the mutawalli against Imam Nazim Khedun and I advise that if Imam Nazim is to continue performing Imamah at above mentioned Masjid, he will need to take a firm undertaking to overcome his weaknesses, character and attitude to earn respect of one and all in the congregation.

If ever the Mutawalli wishes to terminate the contract of the Imam, the former should do so in the best manner and conditions.

My advice to all parties concerned is that we should all strive hard to ensure the interest of the Masjid prevails above all and that the feeling of peace, harmony and spirituality prevails in the Masjid so as to receive the blessings from Allah Almighty.

Jazaakallah

**Mufti Muhammad Ishaq Qadri Razvi**  
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