

Dar-ul-Iftah

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I would like to know if there is a Hadith or Masla for the following information:

SOMEONE IS IN VERY GOOD HEALTH AND AT NIGHT HE WEARS SOCKS WHEN GOING TO BED. WHEN HE MAKES WAZOO FOR FAJAR PRAYER HE DOES NOT REMOVE HIS SOCKS BUT HE DOES MASSAH ON THE SOCKS, HE SAYS IT IS PERMISSIBLE. SECONDLY HE SAYS THAT IF YOU WEAR SOCKS AND HAS MADE INTENTION TO WEAR IT WITHIN 24HRS EVEN THOUGH YOU NEED TO DO WAZOO AGAIN YOU NEED NOT TO REMOVE THE SOCKS BUT TO DO MASSAH ON IT ONLY. (SOCKS: thing that we put before wearing shoes)? The person told me that it exists in Hadith. But ME I think that this is not good and that socks did not even exist in the time of HUZoor NABI-E-KAREEM
Please advice

Walaikum Salaam Wr wb

The Holy Prophet 'peace and blessings be upon him' made masah on 'khuffain' and the usage of the term 'Khuffain' according to the scholars of Hadith and the Jurists refer to leather socks.

Masah upon normal cotton, linen or nylon socks is not established from the Qur'an, Hadith or consensus of the Ummah. So it is not permissible to perform Masah on it.

Jazaakallah

Mufti Muhammad Ishaq Qadri Rizvi

Director of Dar ul Ifta

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