

Dar-ul-Ifta Jummah Masjid

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نحمده و نصلى على رسوله الكريم

Praise is due to Allah Almighty who guided us to the righteous path, And Durood o Salaam upon the Holy Prophet Muhammad "peace and blessings be upon him" and his Family and Companions.

HALAL SOURCE GET MIXED WITH HARAM

If Halal source and revenue is available and obtainable, so it will be permissible to use such amount for any permitted work, i.e. Education etc...

If Halal revenue gets mixed up with Haraam revenue in such a way that it is not possible to make out each from the other, the Haraam amount is unknown, in this situation there is no harm to use the amount for the purpose of education and other permitted development.

This is the same answer given by the Noble Imam, Al Shah Ahmad Rida Muhaddith-e-Bareili 'May Allah be pleased with him'. Now we will quote the Fatwa of the Noble Imam for verification.

Q: What the Islamic Jurists say about the following issue:

A person (proposed name: Zayd) has Haraam revenue (e.g. Interest etc...) at the same time he has Halal revenue through leather fabrication and distribution etc... and agricultural estate etc...

Is it permissible to eat at his place or to take his donation for Spiritual programs (Milaad etc...) or to use the money in Masjid or to distribute sweets (Shirni etc...) in Spiritual programs (Milaad, Igyarween etc...) from his sponsorship or to make charity?

The Noble Imam replied: If at the same time he has the income from Halal source such as Leather fabrication and distribution etc... and agricultural estate, so there is no harm to utilize the contribution for the above mentioned purposes.

Imam Muhammad said:

بهناخذمالمنعرفشيئاحرامابعينه كما فى الهنديه عن الذخيره

We use the same rule, till the Haraam amount is unknown, same declaration from Fataawa Alamgeer reported from Zakheerah. (*Al Fataawa Al Hindiyyah – Chapter of disagreeable acts Volume 5 Pg 342*)

Mufti Muhammad Ishaq Al Qadri Al Rizvi

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