

# Dar-ul-Ifta Jummah Masjid

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نحمده و نصلى على رسوله الكريم

لَكِنَّ الشَّيَاطِينَ كَفَرُوا يُعَلِّمُونَ النَّاسَ السِّحْرَ

*But the devils disbelieved, teaching men magic... (Al Baqarah Verse 102)*

Black Magic (Sihr) and witchcraft is something that definitely exists and causes harm to people, it has harmful effects if it contains blasphemous words.

It is purely an act of Satan and Devils, to practice it is infidelity according to Islam.

## In the Light of Quran:

The Holy Quran tells us that the practice of Black Magic (Sihr) and witchcraft are forbidden and that those who do so are unbelievers because it is purely from Satan.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا خُطُواتِ الشَّيْطَانِ وَمَنْ يَتَّبِعْ خُطُواتِ الشَّيْطَانِ فَإِنَّهُ يَأْمُرُ بِالْفَحْشَاءِ وَالْمُنْكَرِ

*"O believers, follow not the footsteps of the devil (Satan). And whoever follows the footsteps of the devil (Satan) then he will indeed tell you only indecency and evil things. [Al Noor Verse 21]*

## In the Light of Hadith:

عن ابى هريرة عن النبى صلى الله عليه وسلم قال اجتنبوا السبع الموبقات  
قالوا يا رسول الله ما هن؟ قال الشرك بالله والسحر الخ

The Apostle of Allah (Peace and blessings be upon him) said: Abstain from 7 bad things which will lead you to destruction, they asked, O Allah's Apostle, what are those evils? He said: Shirk (to partner or to treat as equal something or someone with Allah or Allah's characteristics) and Magic / Witchcraft, killing a soul whom Allah has forbidden us to kill unlawfully; consuming Riba (usury); consuming the orphan's wealth; fleeing the battlefield; and slandering chaste but innocent believing women. (Agreed upon)

**Solution:** Allah Almighty has given us 11 verses to fight these evils acts and to remove the effects of witchcraft, 5 Verses from Al Falaq (Al Quran Chapter 113) and 6 Verses from An Naas (Al Quran Chapter 114)

It is permissible to learn and read the duas to remove the effect of witchcraft, e.g. Al Baqarah (Al Quran Chapter 2), Ayat ul Kursi (Al Quran Chapter 2 Verse 255)

And also it is permissible to wear Ruqya or Taa'weez. Asma bint Umays reported, she ask the Holy Prophet, "Allah's Apostle, the children of Ja'far have been afflicted by the A'yn (Evil Eyes), shall we recite ruqyah for them?" He said, Yes, for if anything were to overtake the divine decree it would be the bad eyes. [Tirmizi]

Nushrah is not permissible in Shariah Law, Nushrah means curing a person using the services of the devils.

May Allah Most High guide us all on the right path. Ameen.

Jazaakallah

**Mufti Muhammad Ishaq Qadri Rizvi**

Director of Dar ul Ifta

Jummah Masjid