

Dar-ul-Ifta

Jumma Masjid

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نحمده و نصلى على رسوله الكريم

Bait ul Maal

Bait ul Maal is a common organization / institution / foundation which involve in Social activities to help the merit people.

(2). Administration

People who administrate the activities shall be:

- i. Pious
- ii. Honest
- iii. Sincere
- iv. Truthful
- v. Genuine
- vi. Intelligent and Knowledgeable in Islamic Matters

(3). Registration

It is better to register it for safety and protection.

(4). Distribution

The beneficiaries of Zakaat etc... are:

- i. Faqeer, this refers to someone who has no income
- ii. Miskeen, this is someone who has only one time of food, their income is below the minimum requirement
- iii. Sympathizer, these are those people who might enter or who have already entered Islam.
- iv. Riqaab, to free slaves
- v. Ghaarim, those who are overloaded in dept and living a normal life.
- vi. Fi Sabeelillah, i.e. Islamic institutions, Dar ul Uloom,
- vii. Ibn us Sabeel, this refers to a traveler, for instance who has lost his wallet and has to get back to his home.

(5). Fidyah

Fidyah is the compensation for those people who are incapable to observe the fasting due to some illness and has no capacity to replace them, the payment is called Fidyah. The payment for one fasting is one Fitr.

(6). Method of Distribution

You can distribute the money to one person only, also you can distribute the money among different and several beneficiaries.

(7). Food Distribution Fund

Food Distribution Fund is a part of Bait ul Maal, it is not a separate meaning, so the same rules will apply here.

(8). Benefits

Yes, it is permissible according to Islamic way.

(9). Critics

There are two kinds of critics:

- i. Positive
- ii. Negative

Positive critic means to criticize on good purpose, to struggle for justice and in fair dealing.

Negative critic means to criticize on bad purpose and evil reason, and this type of critic is not allowed.

By the way, it depends on intention as the Holy Prophet 'peace and blessing be upon him' said, all actions depend on intention.

(10). Dispute

To disagree on an idea based justly and truthfully is permissible; the condition is that the intention must be clear and comprehensible.

Mufti Muhammad Ishaq Qadri Rizvi

Director of Dar ul Ifta

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